

ALL SAINTS' DAY



THE EPISCOPAL CHURCH IN GARRETT COUNTY
WORSHIPPING AT ST. JOHN'S EPISCOPAL CHURCH
the episcopal diocese of maryland
10 A.M. ♦ NOVEMBER 1, 2026

ALL SAINT'S DAY BLESSING

May Almighty God, to whose glory we celebrate this festival of all Saints, be now and evermore your guide and company in the way. **Amen.**

Mary Jane Fike

Mary Ann Crawford

Roger Levin

John Amato IV

Shirley Arnold

Madelynne Kinsley

Ken Robertson

Dolly Parton

Nellie and Robert Dixon

Harold Sharpless

Avanelle Virts

Ron Krug

William (Butch) Byrne

Art and Peggy Byrne

Sean Layer

Anne and Jack Chamblin

John Chamblin

Rev. John and Joanne Klueter

Junior and Linda Hartman

Jeff Hartman

Ray Ferguson, Sr.

Wayne Ferguson

Robert Shields

Bill Dixon

Dee Raynovich

Charles Donnelly

Cindy Galloway

Jennie Rose

James Walsh

Bill and Nadene Dodds

Enid Leeds

Don Winters

Truett Rogers

Mary Lou Bauer

THE LITURGY OF THE WORD

Be thankful, be silent, be reverent, for this is the House of God.

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

HYMN 625

Ye holy angels bright

Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.

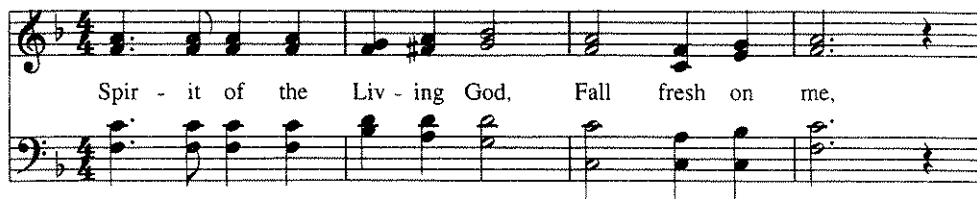
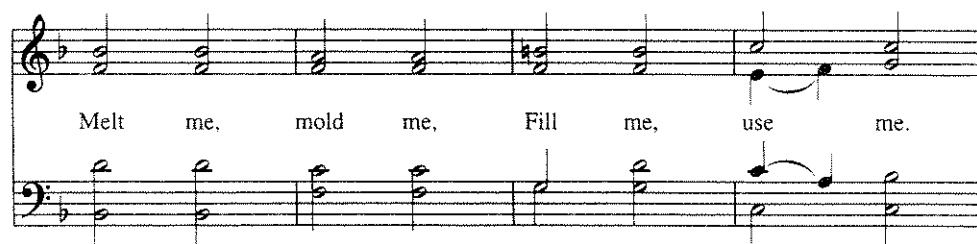
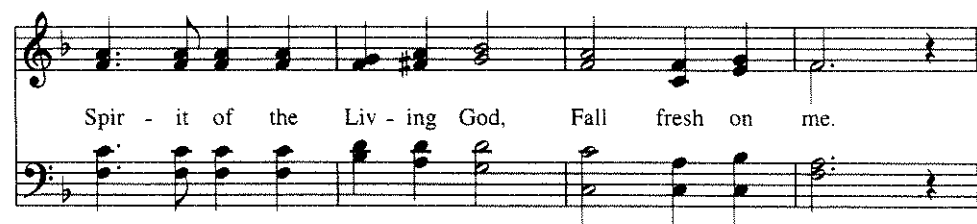
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE 115 (LEVAS)

Spirit of the living God



Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

The people sit.

THE FIRST LESSON:

REVELATION 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 34:1-10,22*BENEDICAM DOMINUM*

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND LESSON:**1 JOHN 3:1-3**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader
People

The Word of the Lord.
Thanks be to God.

Pentecost #1- Gospel Acclamation

L. DeLauder

2

Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and

7

1.

truth. Wind and flame guide us to ask, "What are we here to do?

13

Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting

17

2.

"What am I here to do?

Detailed description: This is a musical score for a Gospel Acclamation. It consists of four staves of music in 4/4 time. The first staff begins with a double bar line and a '2' above it, indicating a second ending. The lyrics are 'Rush-ing fi-re, spi-rit of God fill us with hope, mer-cy, and'. The second staff starts at measure 7 and includes a first ending bracket labeled '1.' over the final two measures. The lyrics are 'truth. Wind and flame guide us to ask, "What are we here to do?'. The third staff starts at measure 13 and ends with a double bar line. The lyrics are 'Light em-brace us, fill our hearts! Be our source of ev-ver-las-ting'. The fourth staff starts at measure 17 and includes a second ending bracket labeled '2.' over the first two measures. The lyrics are '"What am I here to do?'. The music is written in treble clef with various note values including quarter, eighth, and half notes, as well as rests.

2024

THE GOSPEL:

MATTHEW 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader In the Diocese of Maryland, we pray for St. James', Mount Airy; St. John's, Ellicott City; St. Luke's, Brownsville.

We also pray for Sarah, Archbishop of Canterbury Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican Communion, we pray for the Church of the Province of West Africa.

People **For all who serve God in his church.**

Leader For the special needs and concerns of this congregation especially for Nancy Ihloff; Madalyn Hoffeditz; Megan Morin; The Manning Family; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Frances Sharpless; Kathy O'Connor; Sylvia Pritts; Bernie Ferguson; Michael Marine; Mary Ely; Donetta Sisler; Smith Lantz; Sarah Reed; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Kunst; Michael Null; Margaret Russ; Frances Carr; Jack Skeen; and for all whom we hold in our hearts this day.
This week's family prayers are for Derrick and Tiffani Noble, Raelynn, Grayson, and Krew; Charles & Sara Buffington; and Arwana Schoemer.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please warmly greet one another with the peace of Christ

PARISH LIFE

BIRTHDAY AND ANNIVERSARY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

Please stand as the Offering is brought to the Altar

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN 858 (WLP)

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The People stand or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and
People*

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and
People*

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM HYMN 149 (LEVAS)

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

POST COMMUNION HYMN 742

Loving Spirit (v. 1 and 4)

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with - in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close - ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).
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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

BLESSING FOR THE ABSENT

Celebrant Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN 618

Ye watchers and ye holy ones

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord. Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

announcements

rotary christmas project

Once again, The Episcopal Church in Garrett County is participating in the Rotary Christmas Tree Project. In the back of St. Matthew's, you will find a Christmas tree decorated with tags with information about a child in need and the description of a gift for that boy or girl. Please join us in supporting this worthy project by taking a tag or two, purchasing a gift, and returning it to the tree, **unwrapped and with the tag attached**, by **Sunday December 6th**. You may also bring the gifts to St. John's with you on Sunday the 6th and we will make sure they get to St. Matthew's for the pick-up. The gifts will be brought to the Rotary collection center for distribution to over 250 needy families in Garrett County.

fall session of house church

House Church meets again on **November 4th**. The group meets every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. This session will be led by Linda Eisenhart and will be a study of **Mere Christianity** by **C. S. Lewis**. The tentative schedule, which is subject to change, can be found in the e-news. All are welcome to join at any time!

episcopals

EpiscoPals is held in the St. Matthew's Parish Hall on the third Sunday of each month at **5:30 pm**. The next gathering will be held on **November 15th**. All in attendance are asked to bring a covered dish of their choice to share. This will be a time to socialize with each other over a shared meal. We want to foster the opportunity for our church family to stay connected and for relationships to grow outside of church services and volunteering with our ministries. We feel it is particularly important to preserve this connection during this time of transition.

stephen's table

Our next meal will be a Thanksgiving feast and will be served on **Thursday, November 19th from 5-6:30 pm**.

We are asking anyone who is able to consider helping financially with the costs of the Thanksgiving and Christmas meals this year. We always have larger than normal turnouts for those two months and could use extra

funding and extra volunteers. You can give your check to Julie in the office or simply mark it for Stephen's Table and put it in the offering plate.

If you can volunteer for Stephen's Table in any way, contact **Kip Senholzi** at kwsenholzi@comcast.net, or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

oakland shop and save

Shop and Save in Oakland is asking customers to help sponsor Thanksgiving and Christmas meals for those in need. The cost is \$36 per meal. You may purchase a meal box at the register, or you may call 301-334-4411 and pay by phone.

seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries. The store is open on Wednesdays, Fridays, and Saturdays from 10AM - 2PM, and during Stephen's Table each month from 5pm - 6:30pm.

If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.)

If you are interested in lending a hand, you can show up when we are open, or you can:

Send an email to nearlynewcrew@gmail.com, or Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at kathyzimmer24@gmail.com, or

Contact **Maryn Fisher** by cell at **240-409-6845** or by email at mhffisher@comcast.net, or

Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: julie@episcopalgarrett.org

ministers of today's service

Celebrant:	The Rev. Anne Byrne-Deitch
Reader:	Patty Shipe
Chalicer:	Madalyn Hoffeditz

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: julie@episcopalgarrett.org

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Kathy O'Connor; Sylvia Pritts; Bernie Ferguson; Michael Marine; Mary Ely; Donetta Sisler; Smith Lantz; Sarah Reed; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Kunst; Michael Null; Margaret Russ; Frances Carr; Jack Skeen; Madalyn Hoffeditz; Megan Morin; The Manning Family; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Frances Sharpless; and for all whom we hold in our hearts this day.

(Silence)

In the Diocese of Maryland, we pray for St. James', Mount Airy; St. John's, Ellicott City; St. Luke's, Brownsville.

We also pray for Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Anglican Church of the Central American Region.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, addiction, and economic and environmental injustice.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Laurie Cornett; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. John's!

Our Sunday school is downstairs. Ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex at St. Matthew's, or use the form on our website at www.episcopalgarrett.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on our YouTube channel.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

Please note that we delete addresses that report as nonexistent and cause our emails to bounce back.

upcoming church schedule

November 8th		St. Matthew's
November 15th		St. John's
November 22nd		St. Matthew's
November 29th	Decorating	St. Matthew's
December 6th	Decorating	St. John's
December 13th		St. Matthew's
December 20th		St. John's
December 24th	7 pm	St. Matthew's
December 24th	10:30 pm	St. John's
December 27th		St. Matthew's

Sunday, November 1st - St. John's All Saints' Day

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room
immediately following the service

Thursday, Nov. 5th - St. Matthew's

7:30 am Morning Prayer with Reserved Sacrament

Sunday, November 8th - St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately
following the service

sunday 10 am schedule

November 8th	Holy Eucharist Rite II	St. Matthew's
November 15th	Holy Eucharist Rite II	St. John's
November 22nd	Holy Eucharist Rite II	St. Matthew's
November 29th	Holy Eucharist Rite II	St. Matthew's

every week

1st and 3rd Sunday at St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday

10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday

7:30 am Holy Eucharist Rite II or Morning Prayer w/RS

Friday & Saturday

10 am - 2 pm Nearly New Open

every month

third Sunday

5:30 pm EpiscoPals (**November 15th**, SM Parish Hall)

next-to-the-last Thursday

5 - 6:30 pm Stephen's Table (**November 19th**)

monthly

6 pm Vestry/Advisory Board meeting - SM (**11/5**)

The Episcopal Church in Garrett County

the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcountry.org
E-mail: episcopalchurchingarrettcountry@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Anne Byrne-Deitch
Assistant Priest for Christian Formation, St. Matthew's

staff

Julie Hartman
Parish Administrator

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director

vestry/advisory board members

St. Matthew's Vestry
St. John's Advisory Board

Rev. Anne Byrne-Deitch ~ Assistant Priest, ECGC
Julie Hartman ~ Parish Administrator, ECGC
Dane Huxford ~ St. Matthew's Vestry
Krysta Huxford ~ Senior Warden, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Leslie Roper ~ St. Matthew's Vestry
Larry Shipe ~ St. John's Advisory Board
Patty Shipe ~ St. John's Advisory Board
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's Vestry
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

*A Believing Community Diverse in its Christian Faith;
Unified in its Purpose Under God*

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Oakland, Maryland 21550*

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