Twenty-Fourth Sunday after Pentecost



The Episcopal Church in Garrett County
worshipping at St. Matthew's Episcopal Church
the episcopal diocese of maryland
10 A.M. ◊ November 8, 2026



Welcome, John+!

The St. John's Advisory Board and the St. Matthew's Vestry are delighted to announce that the Rev. Dr. John P. Reardon has accepted our call to join ECGC as Priest Associate. John+ will provide long-term supply and pastoral care to our congregations throughout this time of transition, and will serve in this role until a new rector is in place. His email address is fthrjohnreardon@gmail.com

Please join us at St. Matthew's on Sunday, November 8th, at 10 am as we welcome John+ into his new ministry among us. A celebration brunch will follow in the parish hall, so please bring a dish to share!

John+ comes to us with deep Garrett County roots. His family has lived here since the late 19th century, and a little over four years ago he moved here from New England to make his home in the farmhouse where his mother was born.

Born in Cleveland, Ohio, John+ grew up mostly in Scituate, Massachusetts. He holds a BA from Haverford College, an MA in Theology from the University of Notre Dame, a Master of Divinity from the Oblate School of Theology, a Master of Social Work from Smith College, a Certificate in Anglican Studies from the Church Divinity School of the Pacific, and a Ph.D. in Theology from Fordham University.

His career has spanned government, the non-profit sector, secondary and post-secondary education, and he keeps a small psychotherapy practice. Most recently he served as Vicar of St. James Episcopal Church in North Providence, Rhode Island, and Priest-in-Charge of Emmanuel Parish in Cumberland, Maryland and St. John's Episcopal Church in Frostburg, Maryland.

John+ lives on his family's ancestral family farm with his dogs, Fly and Wesley, and his cats, Prenny and Frankie. He is thrilled to be joining us, and he promises that the next time that Wesley visits, he will behave better than the last time!

Please join us in giving John+ a warm ECGC welcome!

The Liturgy of the Word

Be thankful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.

The people standing,

Celebrant I see you.

People **We are here.**

Celebrant Blessed be God; Father, Son and Holy Spirit.
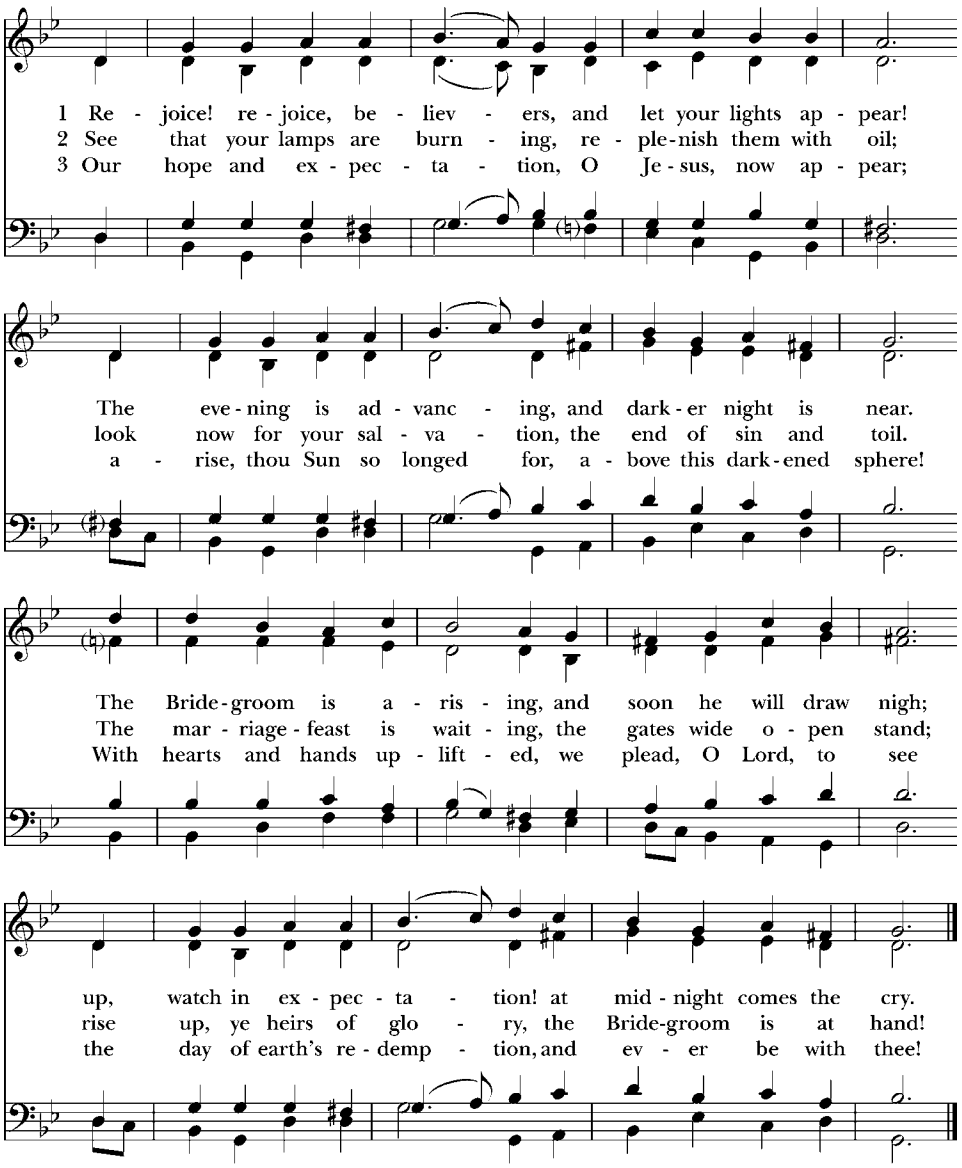
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Hymn 68

Rejoice! rejoice, believers
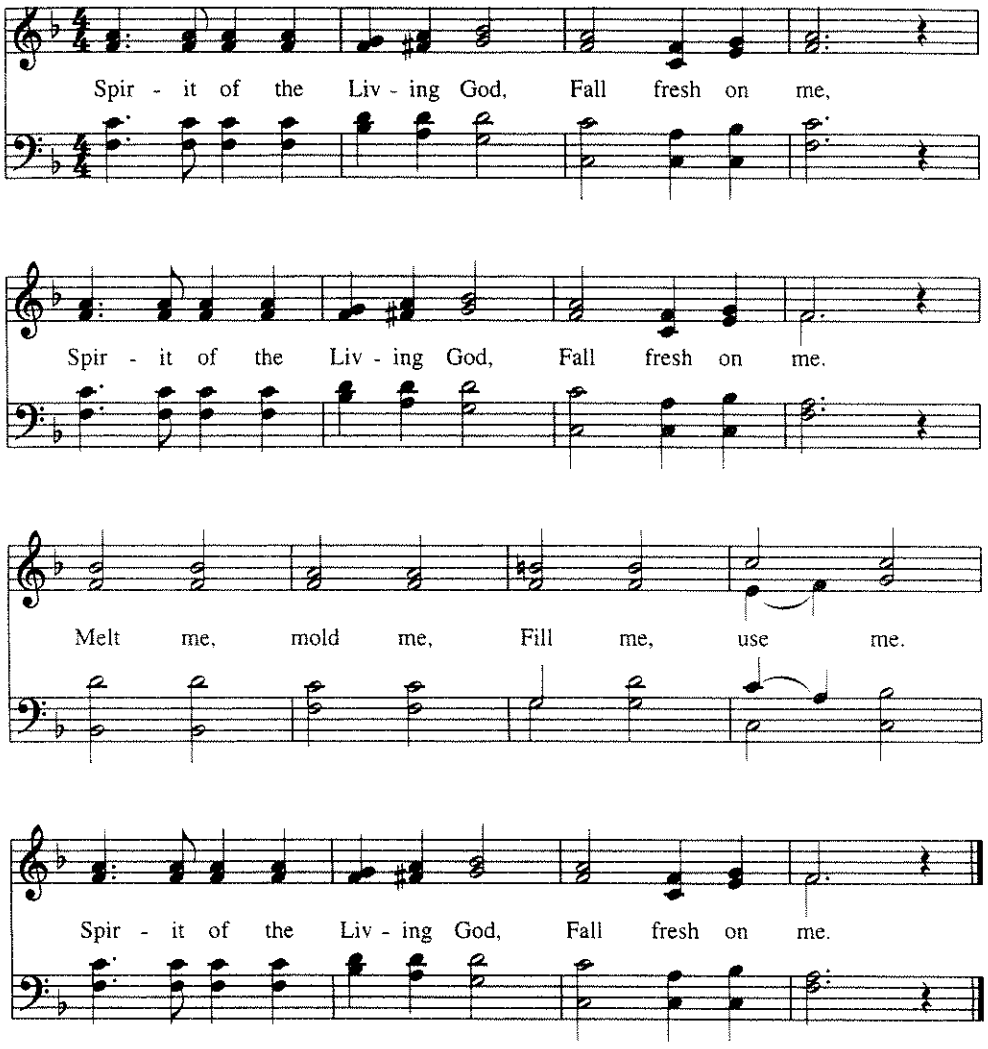


Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

Opening Prayer

Celebrant Father, send your Holy Spirit upon us as we come together to hear your word and to receive your sacrament. Keep us mindful that we are one with you and each other and help us to live our lives joyfully sharing the grace you have shown us and the life you have brought us. Mercifully receive the prayers of your people who call upon you and grant that they may know and understand what things they ought to do; and also may have grace and power faithfully to accomplish them, through Jesus Christ, our Lord.

Response **We offer ourselves to you, O Lord, and to each other, that we may serve in your Name. Amen.**

Hymn 115 (LEVAS) *Spirit of the living God*



Words: Daniel Iverson (1890-1977)
Music: Daniel Iverson
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The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Celebrant O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

The people sit.

The First Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves *(cont.)*

(cont.) that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 78:1-7 *Attendite, populE*

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;

That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments

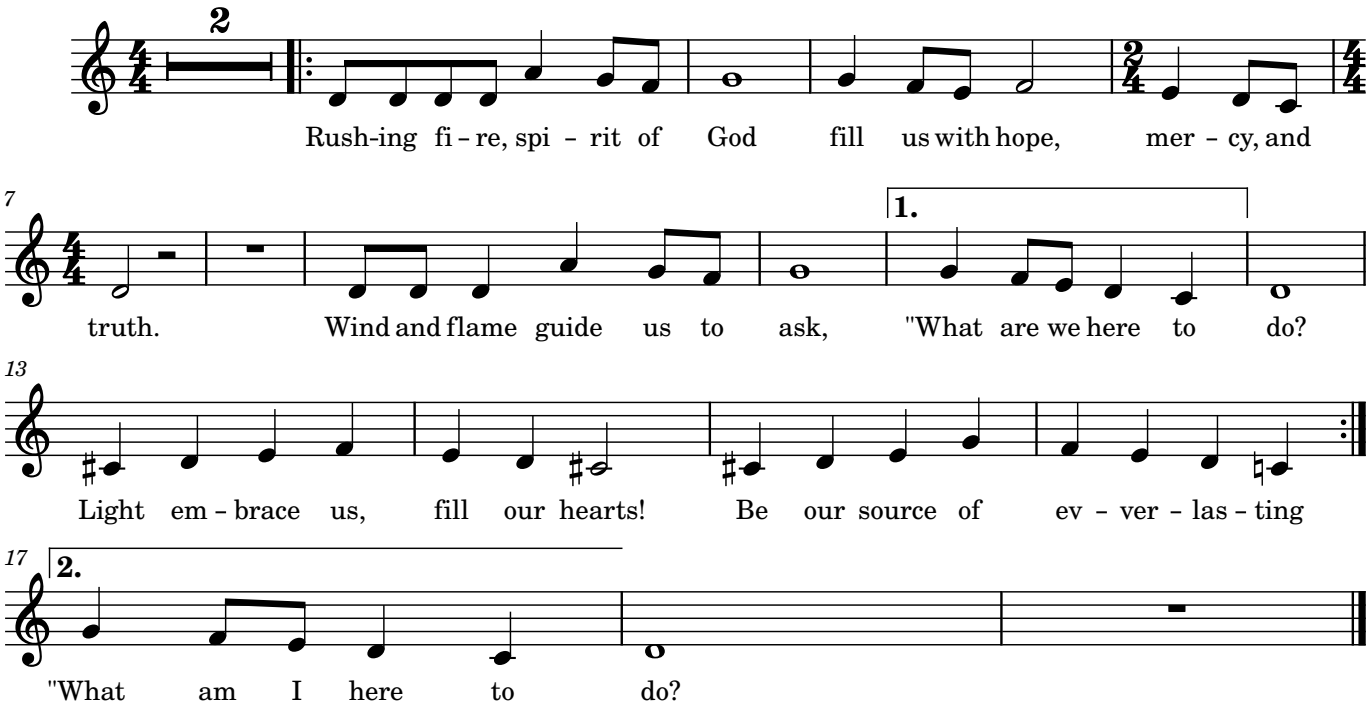
The Second Lesson — 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

Pentecost #1- Gospel Acclamation

L. DeLauder



2024

All standing,

THE GOSPEL: **MATTHEW 25:1-13**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

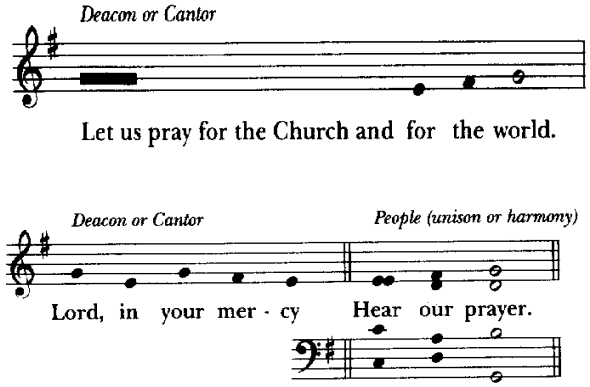
The Sermon **The Rev. Dr. John P. Reardon**

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lord, in your mercy
Hear our prayer.

Give us true repentance; forgive us all our sins, negligences, and ignorances; and grant us the grace of the Holy Spirit to amend our lives according to your holy Word.
Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lord, in your mercy
Hear our prayer.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please warmly greet one another with the peace of Christ

Parish Life

Birthday and Anniversary Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory *Please stand as the Offering is brought to the Altar*

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving *The people remain standing.*

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.
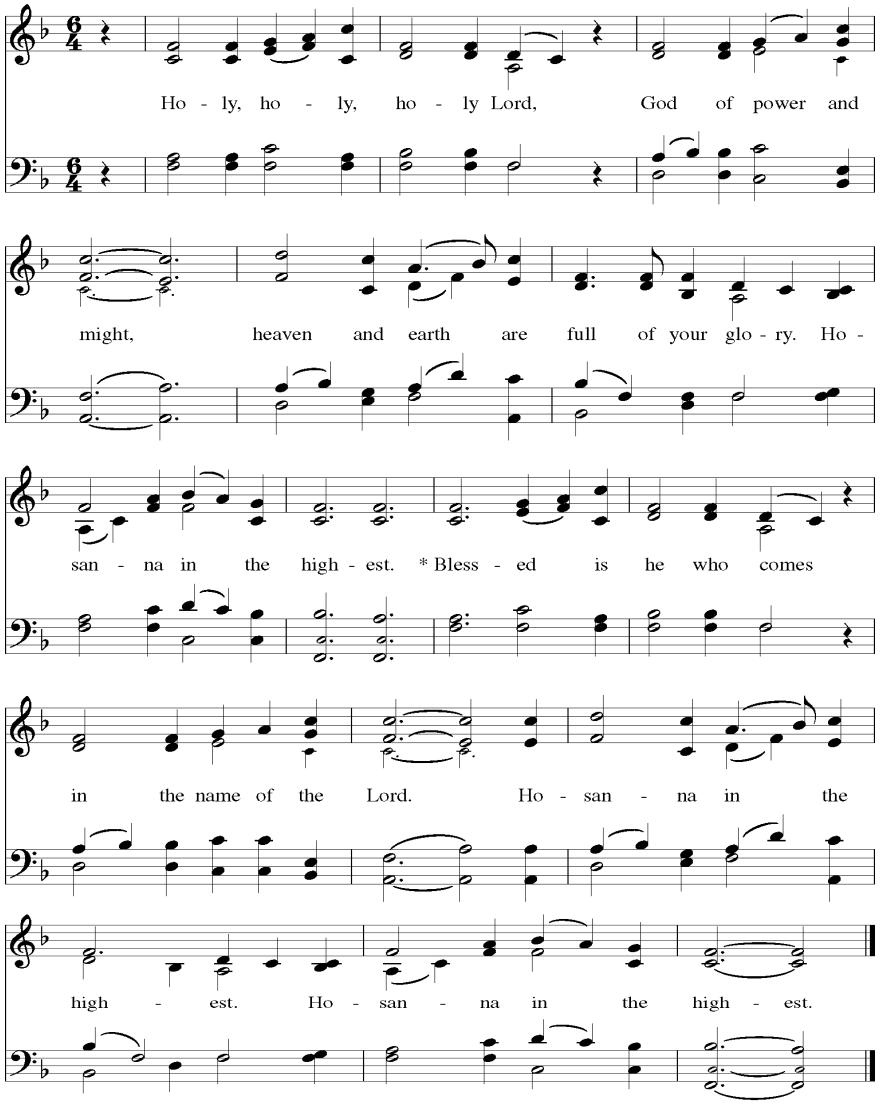
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Lord, for the beauty of this earth, our island home. We thank you especially for this place in which we live; for our lakes and our forests, our farmland, and the life which flourishes here. Guide us in the care of all you have given us, especially in our care of each other. You have given us much, and for that we are grateful. And so we join with Angels and Archangels, and all the company of heaven, evermore praising you, and singing:

Hymn 858 (WLP) *Holy, holy, holy Lord*



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

As we come to this table, Lord, grant that we may share your Spirit together, renew our strength, and reveal your love to a waiting world because we were here. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
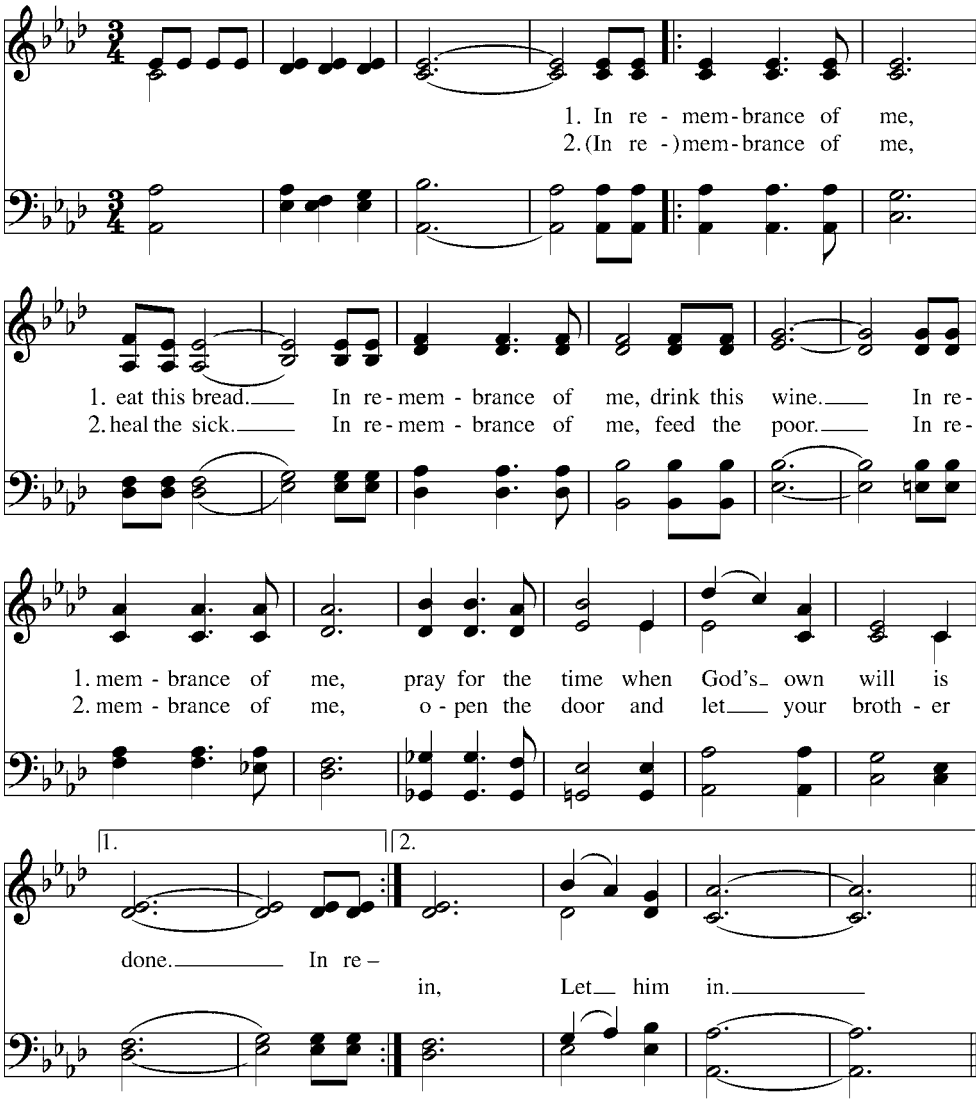
The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

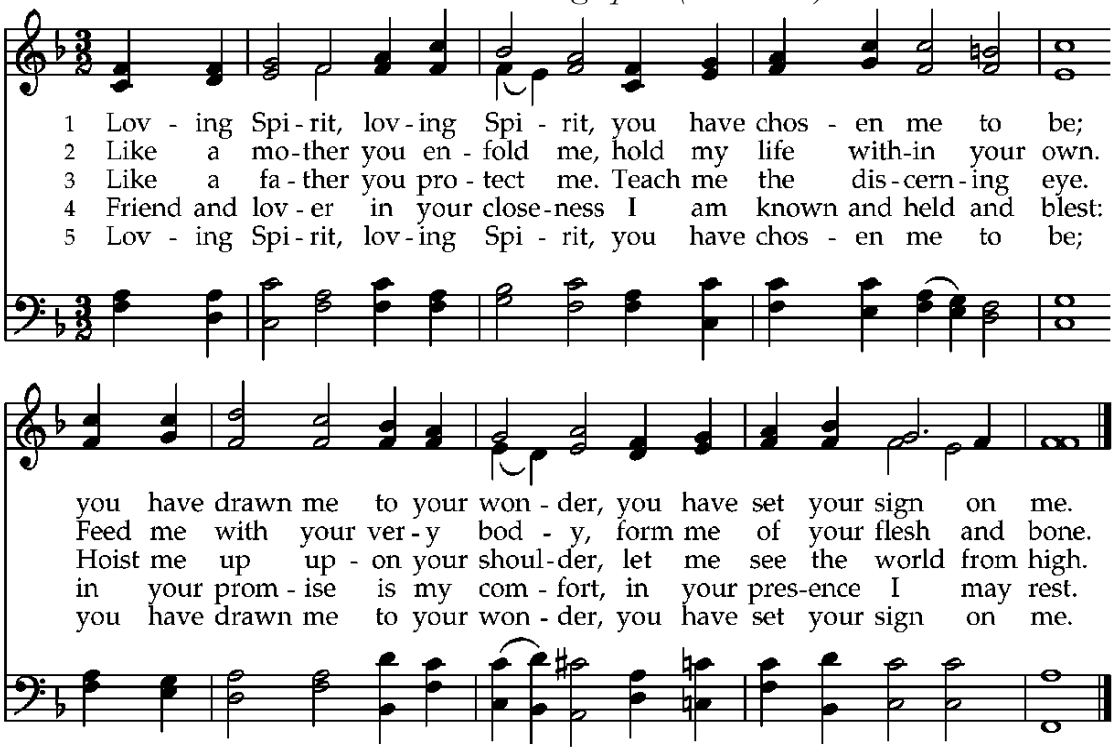
Fraction Anthem — Hymn 149 (LEVAS)



All here are welcome to receive Holy Communion with us. Our tradition is to receive both bread and wine, sharing the common cup. Please assist the chalice bearer by guiding the cup to your lips. You may receive the bread only, if you prefer. After consuming the bread, simply cross your arms over your chest to indicate that you do not wish to receive the wine. You may also "intinct" by dipping the bread into the chalice. If you desire only a blessing, please cross your arms over your chest when you come to the rail.

Post Communion Hymn 742

Loving Spirit (v. 1 and 4)



Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission.
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

Blessing for the Absent

Celebrant Blessed are you our God, Ruler of the universe, who causes bread to come forth from the earth. May your blessing be upon those who cannot be in this place, that they may in Spirit share the love and belonging of this community with all. **Amen.**

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People
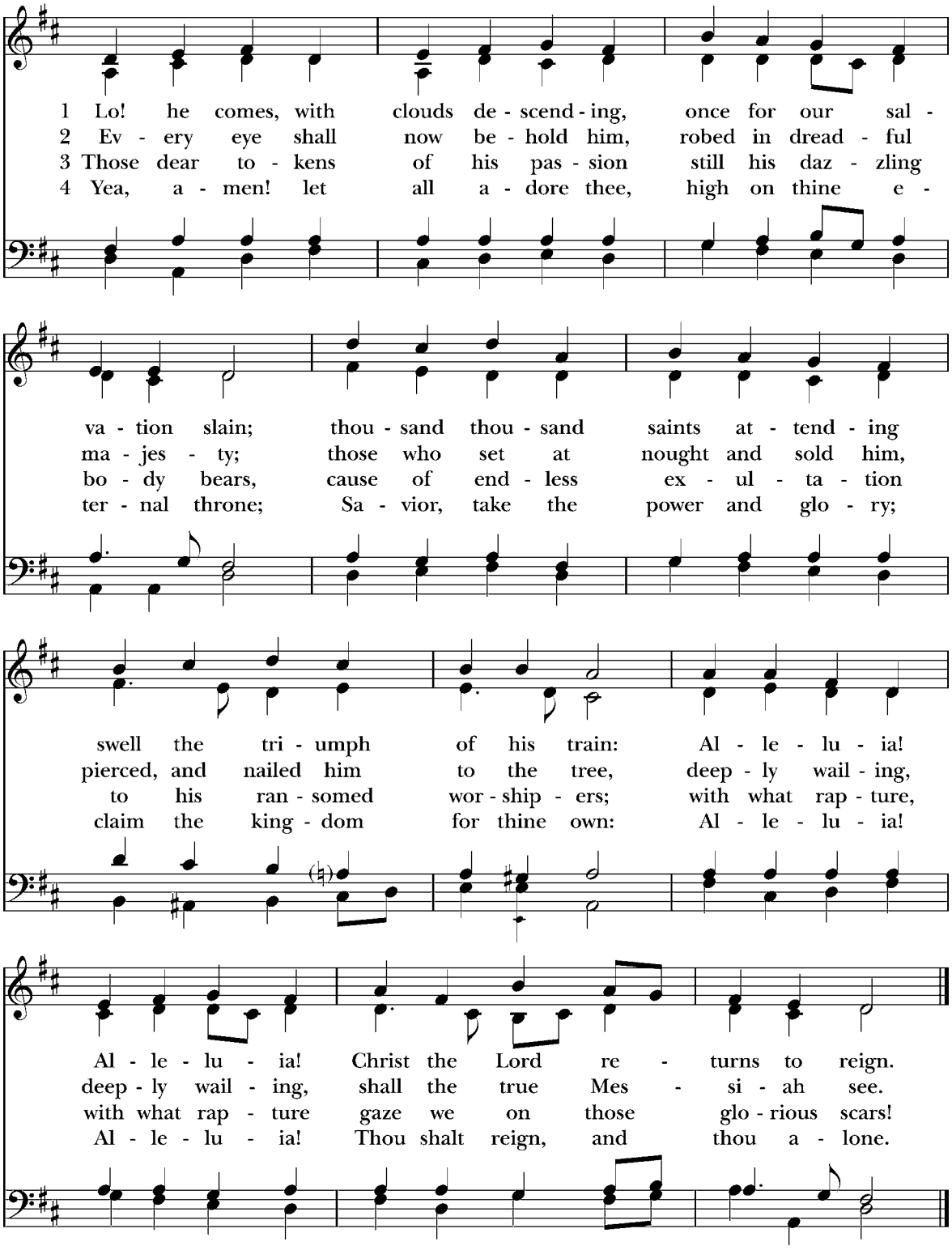
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 58

Lo! he comes, with clouds descending



Words: Charles Wesley (1707-1788). Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861).

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

announcements

priest associate

The St. John's Advisory Board and the St. Matthew's Vestry are delighted to announce that the **Rev. Dr. John P. Reardon** has accepted our call to join ECGC as Priest Associate. John+ will provide long-term supply and pastoral care to our congregations throughout this time of transition, and will serve in this role until a new rector is in place. You are invited to join us after the service today for a brunch in the parish hall as we welcome him into this new ministry among us.

episcopals

EpiscoPals is currently held in the St. Matthew's Parish Hall on the third Sunday of each month at **5:30 pm**. The next gathering will be held on **November 15th**. All in attendance are asked to bring a covered dish of their choice to share. **There will NOT be an EpiscoPals in December.** Also, we would like to know if there is an interest in moving EpiscoPals to the second Sunday of the month directly after church in the St. Matthew's parish hall. Feel free to let Julie or Krysta know your preference so we can make a decision for January's gathering.

house church

House Church meets again on **November 18th.** The group meets every other Wednesday at 7:30pm at the Ludwig home at 101 F Street in Mt. Lake Park. The tentative schedule, which is subject to change, can be found in the e-news. All are welcome to join at any time! **christmas caroling** in Mtn. Lake Park will take place on **December 16th** at 7pm with the after party hosted by Kathie Smith.

rotary christmas project

In the back of St. Matthew's, you will find a Christmas tree decorated with tags that have descriptions of gifts for a child in need. Please consider supporting this worthy project by taking a tag or two, purchasing a gift, and returning it to the tree, **unwrapped and with the tag attached**, by **Sunday December 6th**. You may also bring the gifts to St. John's with you on Sunday the 6th and we will make sure they get to St. Matthew's for the pick-up. The gifts will be brought to the Rotary collection center for distribution to over 80 needy families in Garrett County.

christmas decorating

We will be decorating for Christmas at **St. Matthew's** on **November 29th**, and at **St. John's** on **December 6th** immediately following the service. **Please bring finger foods or cookies to share!**

christmas eve service

There will be **ONE** Christmas Eve service this year, which will be held at **St. Matthew's** at **7 PM**.

stephen's table

Our next meal will be a Thanksgiving feast and will be served on **Thursday, November 19th from 5-6:30 pm**. If you can volunteer for Stephen's Table in any way, contact **Kip Senholzi** at **kwsenholzi@comcast.net,** or simply show up and have some fun with us! The **Nearly New** will be open during this time, also.

seekers

The Seekers are always collecting **non-perishable food** to replenish the food pantry at the Oakland Town Hall. They fill the pantry at least twice per month. If you are able to help, please bring your donations to the church.

nearly new

The store is always looking for volunteers. The store creates a lot of income for St. Matthew's ministries. The store is open on Wednesdays, Fridays, and Saturdays from 10AM - 2PM, and during Stephen's Table each month from 5pm - 6:30pm. If your teen needs to earn service learning hours, they can do so through volunteering at the store. (Anyone under 16 years of age must have a parent or other adult with them throughout their shift.) If you are interested in lending a hand, you can show up when we are open, or you can:
Send an email to **nearlynewcrew@gmail.com**, or
Contact **Kathy Zimmer** by cell at **412-287-7483** or by email at **kathyzimmer24@gmail.com**, or
Contact **Maryn Fisher** by cell at **240-409-6845** or by email at **mhffisher@comcast.net**, or
Contact **Julie Hartman** in her office at **301-334-2510 ext. 3** or by email at: **ecgcadmin@gmail.com**

ministers of today's service

Celebrant:	Rev. Dr. John P. Reardon
Reader:	Kendall Ludwig
Chalicist:	Donna Arnold

prayer list

We pray each Sunday and Thursday for members, relatives and friends of this faith community who have asked for our prayers. You may call Julie in the Church Office at 301-334-2510 ext. 3 or email your request to: **julie@episcopalgarrett.org**

Let us pray to the Lord and for each other, especially for Nancy Ihloff; Kathy O'Connor; Sylvia Pritts; Bernie Ferguson; Michael Marine; Mary Ely; Smith Lantz; Sarah Reed; Barb Riley; John Jorgensen; Dolores Andrew; Jessie Harris; Dave Arnold; Jen Virts; Amy Harmon; Kim Lovett & Family; Mary Ann Kunst; Michael Null; Margaret Russ; Ron Skidmore; Frances Carr; Jack Skeen; Madalyn Hoffeditz; Megan Morin; The Manning Family; Marshall Stacy; Sharon Pyle; Butch Virts; Arwana Schoemer; Roberta Seward; the Hodge-Williams Family; Don Loomis; Frances Sharpless; and for all whom we hold in our hearts this day.

(*Silence*)

In the Diocese of Maryland, we pray for St. Mark's, Highland; St. Paul's, Mt. Airy; St. Peter's, Ellicott City.

We also pray for Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Carrie our Bishop, and for all bishops and other ministers.

In the Anglican communion we pray for the Province of the Anglican Church of the Congo.

For relatives and friends of this faith community serving the victims of disasters and political unrest around the world, for those who are in harm's way in war zones, and for those who are working for peace everywhere.

For all victims of natural disaster, terrorism, war, addiction, and economic and environmental injustice.

Members of our Faith Community for whom we are praying

Linda Ludwig Baker; Diane Burns; Lexie Byrne; Betty Jane Cook; Laurie Cornett; Carolyn Germain; Larry Glatt; Regina Ray; Stephanie Hawtof & Kevin Rissell; Kolby Hefner; Dan Jonson; Madeline Meister; Brenda Rathgeb; Kat & Matt Rayner; Kip Senholzi; and Gavin Tasker.

also

Little ones have a place at St. Matthew's!

Our Sunday school and nursery are upstairs in the Parish Hall. Please ask anyone for directions.

Stay in touch with us digitally!

To receive the Parish E-news, please add your name, address, phone number, and email address to the guest register just inside the door of the narthex, or use the form on our website home page at episcopalgarrett.org. When you are not able to be with us on Sunday, you can watch the livestream at 10 a.m. on our YouTube channel.

In case of rare snow closures or sudden changes in our worship schedule, we will send an email to our address list announcing the change.

upcoming church schedule

November 15th		St. John's
November 22nd		St. Matthew's
November 29th	Decorating	St. Matthew's
December 6th	Decorating	St. John's
December 13th		St. Matthew's
December 20th		St. John's
December 24th	7 pm	St. Matthew's
December 27th		St. Matthew's

Sunday, Nov. 8th - St. Matthew's

10 am Holy Eucharist Rite II
10 am Sunday School upstairs in the parish hall
Coffee hour in the chancel immediately following the service

Thursday, Nov. 12th - St. Matthew's

7:30 am Holy Eucharist Rite II

Sunday, November 15th - St. John's

10 am Holy Eucharist Rite II
10 am Sunday School downstairs
Coffee hour in the fellowship room immediately following the service

sunday 10 am schedule

November 1st	St. John's
November 8th	St. Matthew's
November 15th	St. John's
November 22nd	St. Matthew's
November 29th	St. Matthew's
December 6th	St. John's
December 13th	St. Matthew's
December 20th	St. John's
December 27th	St. Matthew's

every week

1st and 3rd Sunday at St. John's
10 am Holy Eucharist Rite II
10 am Sunday School downstairs

2nd, 4th, and 5th Sunday at St. Matthew's
10 am Holy Eucharist Rite II
10 am Sunday School in the Parish Hall

Wednesday
10 am - 2 pm Nearly New Open
11 am It's in the Bag Packing at St. John's

Thursday
7:30 am Holy Eucharist Rite II, St. Matthew's

Friday & Saturday
10 am - 2 pm Nearly New Open

every month

third Sunday
5:30 pm EpiscoPals (**November 15th**, SM Parish Hall)

next-to-the-last Thursday
5 - 6:30 pm Stephen's Table (**November 19th**)

monthly
6 pm Vestry/Advisory Board meeting - SM (**Jan.**)

The Episcopal Church in Garrett County
the episcopal diocese of maryland

St. Matthew's Episcopal Church
126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church
5234 Maryland Highway
Oakland, Maryland 21550

Office phone: 301-334-2510 ext. 3
Website: www.episcopalchurchingarrettcounty.org
E-mail: episcopalchurchingarrettcounty@gmail.com
Parish office hours: Monday - Friday 9 am - 1 pm

clergy

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

The Rev. Dr. John P. Reardon
Priest Associate, ECGC - St. Matthew's & St. John's

The Rev. Anne Byrne-Deitch
Priest Associate, ECGC - St. Matthew's & St. John's

staff

Julie Hartman
Parish Administrator, ECGC - St. Matthew's & St. John's

Krysta Huxford
Senior Warden, St. Matthew's

Mark Ludwig
Junior Warden, St. Matthew's

Mike Voelkel
Senior Warden, St. John's

Gladys Virts
Junior Warden, St. John's

Leah DeLauder
Music Director, ECGC - St. Matthew's & St. John's

vestry/advisory board members

St. John's Advisory Board
St. Matthew's Vestry

Rev. Anne Byrne-Deitch ~ Priest Associate, ECGC
Julie Hartman ~ Parish Administrator, ECGC
Dane Huxford ~ St. Matthew's Vestry
Krysta Huxford ~ Senior Warden, St. Matthew's
Mark Ludwig ~ Junior Warden, St. Matthew's
Leslie Roper ~ St. Matthew's Vestry
Larry Shipe ~ St. John's Advisory Board
Patty Shipe ~ St. John's Advisory Board
Mike Shirey ~ Treasurer, St. John's
Gladys Virts ~ Junior Warden, St. John's
Mikey Virts ~ St. Matthew's Vestry
Mike Voelkel ~ Senior Warden, St. John's
Bonnie Winters ~ Treasurer, St. Matthew's

The Episcopal Church in Garrett County

A Loving Community Diverse in its Christian Faith;
Unified in its Purpose under God

St. Matthew's Episcopal Church

126 East Liberty Street
Oakland, Maryland 21550

St. John's Episcopal Church

5234 Maryland Highway
Deer Park, Maryland 21550

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THE Episcopal CHURCH
in Garrett County